# 12030703887

FE6AN026

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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|  | or Other                                   | Inan An Aut                          | norized                |  | ee                         | [U] Z SA                                 | A ONTHOSE LIGHTS                        | MITER   |
|--|--|--------------------------------------|------------------------|--|----------------------------|--|---|---|
| 1. NAME OF<br>COMMITTEE (in full)                  | TYPE OR                                    | PRINT <b>V</b>                       |                        | ample: If typi<br>or the lines.        | ng, type                   | 12FE4M5                                  | • | <u>:</u>  |
| Citizens Utilities                                 | Company                                    | / Political                          | Actio                  | n Commit                               | tee                        | 1 1 1 1                                  | L_L_L_!_                                |   |
| <u> </u>   | 1 1 1 1                                    |                                      | 1 1 1                  | 1 1 1 1                                |                            | <u> </u>                                 |   |   |
| ADDRESS (number and street)                        |  | outh Clinton                         | n Aven                 | ue                                     |                            | 111.                                     |   |   |
| Check if different than previously reported. (ACC) | Roche                                      |                                      |                        |  |                            | NY 14646-0500                            |   |   |
| 2. FEC IDENTIFICATION NU                           | JMBER ▼                                    | CI                                   | ΓY 🛦                   |  |                            | STATE .                                  | ZIF                                     | CODE A  |
| C 00355065   | 20 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 |                                      | S THIS<br>REPORT       | Λ                                      | NEW<br>(N) <b>OR</b>       |  | MENDED<br>)                             |   |
| 4. TYPE OF REPORT<br>(Choose One)                  | (b) Mor<br>Rep<br>  Due                    | ort<br>On:                           | 20 (M2)                | •                                      | May 20 (M5)                |  | 20 (M8)                                 | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:                             |  | 2 .ee                                | r 20 (M3)<br>· 20 (M4) | , ,                                    | Jun 20 (M6)<br>Jul 20 (M7) |  | 20 (M9)<br>20 (M10)                     | (Non-Election<br>Year Only)  Jan 31 (YE)                    |
| April 15<br>Quarterly Report (Q                    | (c)  | 12-Day                               | 20 (1414)              | Primary (12F                           |                            | General                                  |   | 7   |
| July 15<br>Quarterly Report (Q                     |  | PRE-Election Report for the:         | • ,                    | Convention (12C)                       |                            | Special (12S)                            |   | , S Runoff (12R)  |
| October 15 Quarterly Report (Q January 31          | 3)   |                                      |                        | `M ™M'? /                              | : o' o' ''' / )            | · Y · Y · Y · Y · · Y                    | : ""                                    | the a first or  |
| Year-End Report (Y                                 |  | Election                             | iu oŭ                  | 112                                    |                            | San San San Assas                        | - St                                    | ate of  |
| Report (Non-election<br>Year Only) (MY)            | n (d)                                      | 30-Day POST-Election Report for the: |                        | General (300                           |                            | Runoff (3                                | 30R)                                    | Special (30S)   |
| Termination Report (TER)                           |  | Election                             | on on                  | M*** M*** /                            | , o                        | n <b>y'''''y ''''y</b> ''' <b>y</b> '''' |   | the ate of  |
| 5. Covering Period                                 | Ż ° 0                                      | i žoj                                | ¥.,                    | through                                | Ϊä                         | 31                                       | 201                                     | Tyre<br>L   |
| I certify that I have examined thi                 | is Report a                                | nd to the best of                    | my kno                 | wledge and                             | belief it is tr            | ue, correct an                           | d complete.                             |   |
| Type or Print Name of Treasurer                    | Kenne                                      | th Mason                             |                        | ······································ |                            |  |   | ······································                      |
| Signature of Treasurer                             | H  | 1_                                   | <u> </u>               |  |                            | Date O                                   | 1 / 0 **6                               | 201 <u>2</u>  |
| NOTE: Submission of false, errone                  | eousor inc                                 | omplete informatio                   | n may sı               | ubject the per                         | son signing t              | his Report to t                          | ne penalties                            | of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                              |  |                                      |                        |  |                            |  |   | ORM 3X<br>12/2004   |

## 12030703888

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Citizens Utilities Company Political Action Committee Report Covering the Period: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 8,064.21 2011 January 1, 8,064.21 (b) Cash on Hand at Beginning of Reporting Period..... رائيل ۾ ايون اليو<del>اق ايي ۾ انتيابي **لا**يد</del> 0.00 (c) Total Receipts (from Line 19) ...... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 8,064.21 8,064.21 6(a) and 6(c) for Column B) ..... anezo (j. 1900). Azaro artiko gazaria Total Disbursements (from Line 31)...... Cash on Hand at Close of 0.00 Reporting Period (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## 2030703888

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Citizens Utilities Company Political Action Committee

01 201 12 201 To: Report Covering the Period: From: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Uniternized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii)...... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 0.00 0.00 Totals to Line 33, page 5) ...... ma Talaharan kacamatan Jaca, 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... To all and in I good on the post south and a military and grouped up in majors 14. Loan Repayments Received..... From the late of the purpose through the set of the second 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) للحجيبية فوصفيته وواداني فالرجان والأناب المحاجبات (Carry Totals to Line 37, page 5)..... ومتع الممينة الأفاريد الرابي الأفراد والمترازع بالبار الأفراد والمترازع المالية 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... Some the the train of the state of within 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account Control of the Contro (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ....... وُسِيدَ مِنْ مَا كُلُونَ مِنْ مَا مِنْ مِنْ الْحَالِيدِينِ مِنْ مِنْ جُولِيدِينَ وَالْحَالِقِينَ مِنْ Carlo Anna Carlo Barrer فأحدث ويراطعهم الزمارة الإرامات المويسات الأنابية والمعطورة فحرارة فتدري فالمناز المداري والأراز أأراز أرازا (c) Total Transfers (add 18(a) and 18(b))... And the state of the state of the state of The same of the sa 19. Total Receipts (add Lines 11(d), 0.00 0.00 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts 0.00 0.00

(subtract Line 18(c) from Line 19) .......▶

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|            | II. Disbursements   | COLUMN A Total This Period  | COLUMN B   |
|------------|---|---|--|
| 21.        | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total Tills Period  | Calendar Year-to-Date  |
|            | (i) Federal Share   | The second secon      |  |
|            | (ii) Non-Federal Share  |   | The second secon       |
|            | (b) Other Federal Operating   | And the state of t      | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |
|            | Expenditures  |   |  |
|            | (c) Total Operating Expenditures  | 0.00  |  |
| 22         | (add 21(a)(i), (a)(ii), and (b))  | The second of th      | 0.00   |
| 22.        | Transfers to Affiliated/Other Party Committees  |   |  |
| 23.        | Contributions to Federal Candidates/Committees and Other Political Committees         |   | and the state of t       |
| 24.        | Independent Expenditures  | of the first term to the second term of the second       | The state of the s       |
| 25.        | (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))             | The second of th      | Communication of Physics and Communication C       |
| 06         | (use Schedule F)  | The service of the se      | in the second of       |
|            | Loan Repayments Made  |   | The second of th       |
| 27.<br>28. | Loans Made  | The state of the s      | . The section of the following set of the section         |
|            |   |   | <ul> <li>A series of the s</li></ul> |
|            | (b) Political Party Committees  | The second secon      | Burgara Burgara Baran Bara<br>Baran Baran Ba   |
|            | (such as PACs)  | and the second section of the second  | The second section is the second section of  |
|            | (d) Total Contribution Refunds  | gradient was to be a second of the second   | and the second of the second of the company  |
|            | (add Lines 28(a), (b), and (c))▶  | 0.00 % services the services of the services o      | 0.00 []<br>San Janes J. Fred E. John Bland Berger J. West World<br>San Janes J. J. San J. J. West J. J. Washington   |
| 29.        | Other Disbursements   | Francis Burgara Commence of the Section of  | ing sa<br>Tanàna Maratana Marina ao amin'ny faritr'i Amerika   |
| 30.        | Federal Election Activity (2 U.S.C. §431(20))   |   |  |
|            | (a) Allocated Federal Election Activity   |   |  |
|            | (from Schedule H6) (i) Federal Share  | <ul> <li>The specific for the september governor for the september of the september of</li></ul> | <ul> <li>John J. C., Stein J. &amp; organisation product weap in easiering services.</li> </ul>  |
|            | (i) rederal dilate  |   | The state of the s       |
|            | (ii) "Levin" Share  | and the second s      | - ' <sup>*</sup>   |
|            | (b) Federal Election Activity Paid Entirely   | The service of the office of the service of the ser      | The second of the Fig. 12 and the Ward of the College was execu-<br>ted to the college of the colle    |
|            | With Federal Funds  | Security Research Section 18 Community of the Community o      |  |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | The same and disable the street of the same   | and the second of the second of the second   |
| 31.        | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))    | en e  | and the second second second second second   |
|            |   | Commence of the Commence of th      | o escolo de Escolo de Ferresca de Secolo de  |
| 32.        | Total Federal Disbursements   |   |  |
|            | (subtract Line 21(a)(il) and Line 30(a)(ii)   | 0.00  | 0.00   |
|            | from Line 31)   | 7 7 T.  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A III. Net Contributions/Operating Ex-**COLUMN B Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (frem Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): 45 **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):